



烈治文山国语宣道会
Richmond Hill Mandarin Alliance Church

会籍申请表

MEMBERSHIP APPLICATION FORM

入会 New Member 转会 Transfer 重新登记 Reinstate

姓名

NAME: _____(中文) _____(ENGLISH)

地址

ADDRESS: _____

电话

PHONE NO.: _____(家 HOME) _____(手机 CELL)

性别

出生日期(年-月-日)

出生地

GENDER: _____ DATE OF BIRTH(Y-M-D): _____ BIRTHPLACE: _____

婚姻状况

配偶 已信主 未信主

MARITAL STATUS: _____ spouse CHRISTIAN NON-CHRISTIAN

职业

电邮地址

OCCUPATION: _____ EMAIL: _____

信主日期

受洗日期

DATE OF CONVERSION: _____ DATE OF BAPTISM: _____

受洗教会

主礼牧师

PLACE OF BAPTISM: _____ MINISTER OF BAPTISM: _____

受洗教会地址

ADDRESS OF BAPTISM: _____

前属教会

FORMER CHURCH: _____ FROM 由 _____ 年 TO 至 _____ 年

前属教会地址

ADDRESS OF FORMER CHURCH: _____

何时开始参加本堂聚会(主日崇拜)

DATE FIRST ATTENDING THIS CHURCH (SUNDAY WORSHIP) : _____

经常参加的本会聚会

SERVICES AND ACTIVITIES YOU BEEN ATTENDING REGULARLY IN THIS CHURCH:

- 主日崇拜 SUNDAY WORSHIP 主日学 SUNDAY SCHOOL 团契 FELLOWSHIP
 生命交流小组 CELL GROUPS 祷告会 PRAYER MEETING 其他 OTHERS

申请转会原因(适用转会申请)

REASON FOR TRANSFER: _____

过往事奉经验/岗位/事工

MINISTRY EXPERIENCE, POSITION OR TRAINING: _____

愿意参与事奉 AREA(S) DESIRE TO SERVE:

- 祷告服事 PRAYER 宣教外展 MISSION/OUTREACH 财政 FINANCE
 儿童事工 CHILDREN 敬拜小组 WORSHIP TEAM 关顾探访 VISITATION
 崇拜司事 USHERING 厨房总务 GENERAL AFFAIR 小组 CELL GROUP
 音响投影 IT 文书行政 ADMINISTRATION 青少年 TEENS
 基督教教育 CHRISTIAN EDUCATION

我, _____ 已真诚悔改认罪, 藉祷告接受主耶稣基督为个人救主。有永生的确据, 认定基督为自己一生的主宰。已经领受浸(洗)礼归入圣父、圣子、圣灵的名下, 如今愿意成为教会积极会友。我决意遵行圣经的教训, 依靠圣灵的力量, 作个忠心的基督徒, 藉著不断的灵修、读经、祷告、聚会、奉献、事奉与见证, 使灵命与日增长, 并愿同心合力推展教会各种圣工, 参加会友会, 爱护信徒, 兴旺福音, 热心宣教, 领人归主, 荣耀主名。我诚心顺从教会之使命、异象及会友约章, 并加拿大宣道会之目标、规章和信仰(参第四页), 履行会友一切权利与义务。

I, _____, have genuinely repented of my sins, have prayed to accept Jesus as personal Savior, and have assurance of eternal life. I confess Christ as Lord of my life. I have been baptized into the Name of God the Father, Son and Holy Spirit. Now I desire to apply to become an active member of the Church. I will follow the teachings of the Bible, and by the power of the Holy Spirit, to be a faithful Christian. I will nurture my spiritual growth through consistent quiet time with God, reading of His Word, prayers, worship, offerings, serving and witnessing. I will unite in heart and action with other believers to promote different ministries of the Church, to support her, to attend membership meeting, to love her members, to promote the gospel, to be zealous for mission, to bring people to Christ, and to glorify the Name of the Lord. I am committed to the Mission, Vision and Members Covenant of the Church, and to the principles, objective, purpose and Statement of Faith of the Christian and Missionary Alliance in Canada; fulfill all rights and privileges as an active member.

* 出席会友大会是每位会友的权利与义务 All church members are obligated and have rights to attend membership meetings

签名 SIGNATURE _____ 日期 DATE: _____ 年 YY ____ 月 MM ____ 日 DD
(The personal information on this form is collected in accordance to the privacy policy of the Christian and Missionary Alliance in Canada. The information will be used for the sole purpose of determining the eligibility of your baptismal application. Questions about this collection should be directed to the Senior Pastor of RHMAC.)

申请人签名 _____ 日期 _____
SIGNATURE OF APPLICANT: _____ DATE: _____

会友班完成日期
COMPLETION DATE OF MEMBERSHIP CLASS: _____

批准人 APPROVED BY:

签名 SIGNATURE: _____ ; _____

姓名 NAME: _____ ; _____

日期 DATE: _____ ; _____

加拿大华人宣道会联合会 - 信仰宣言

1. 敬奉独一无二真神，无限至善，永存三位一体：圣父，圣子，圣灵。

（赛 44: 6, 45: 5-6; 太 5: 48; 申 32: 4; 太 3: 16-17; 太 28: 19）

2. 相信耶稣基督既为真神亦完人为圣灵感孕，藉童贞女马利亚而生。捨身十架，为赎罪祭牲，义者代不义，使信者藉宝血得生，称义得救。又按圣经所记死后三日复活。今尊为吾等大祭司荣上主右边。不日再来建立公义和平国度。

（腓 2: 6-11; 来 2: 14-18; 西 2: 9; 太 1: 18; 路 1: 35; 林前 15: 3-5; 约壹 2: 2; 徒 13: 39; 来 4: 14-15, 9: 24-28; 太 25: 31-34; 徒 1: 11）

3. 圣灵乃受遣圣者，内住信徒心中，引领及教导信徒，赐予能力，使世人为罪为义为审判自责。（约 14: 16-17, 16: 7-11; 林前 2: 10-12）

4. 神默示新旧约圣经，其原稿正确无误，完全显明神使人得救的旨意，为基督徒信仰生活法典。（提后 3: 16-17; 彼后 1: 20-21）

5. 神按己形造人，后世人用悖逆堕落，咎取身体灵魂死亡，后代人类生具罪性，远离生命之主，惟主耶稣基督代赎鸿恩，信者蒙恩得救，永享恩福。顽梗不信者被罚受苦。

（创 1: 27; 罗 8: 8; 约壹 2: 2; 太 25: 41-46; 帖后 1: 7-10）

6. 耶稣基督成就普世救恩；悔改相信者自圣灵重生，蒙受永生救恩，贵为上主儿女。

（多 3: 5-7; 徒 2: 38; 约 1: 12; 林前 6: 11）

7. 信徒当按神的旨意被圣灵充满，全然成圣，与罪和世界分别，完全奉献，遵行神旨，领受圣洁生活，有效事奉的能力。在信徒生活中，这是一个得救后而有的独特及继续不断的经验。

（帖前 5: 23; 徒 1: 8; 罗 12: 1-2; 加 5: 16-25）

8. 耶稣基督成就救恩，包括使人肉身得蒙医治，信徒当照圣经教训为病人抹油祷告，乃教会于今所当享特权。（太 8: 16-17; 雅 5: 13-16）

9. 教会乃由所有信靠耶稣基督，蒙宝血赦罪得赎，藉圣灵重生信众（信徒）所组成，教会元首基督曾差遣使徒将福音遍传天下向各国万民作见证。地方教会由信奉基督之信徒组成，旨在同心敬拜，互为肢体，领受主道，同心祷告，彼此交接。广传福音，奉行圣礼，受洗归主，同领圣餐。（弗 3: 6-12; 太 28: 19-29; 弗 1: 22-23; 徒 2: 41-47; 来 10: 25）

10. 将来死人复活，义者复活得生，不信者复活受审。（林前 15: 20-23; 帖后 1: 7-10）

11. 主耶稣基督必复临，随时显现此项重要真理带来信徒活泼盼望，激励信徒生活分别为圣，事奉热切忠诚。（帖前 4: 13-17; 林前 1: 7; 多 2: 11-14）

此信条以二千年版本的加拿大宣道会堂会宪章英语版为依归。（The C&MA in Canada, General Constitutions, 2000 edition）

Statement of Faith

1. **God**

There is one God,¹ who is infinitely perfect,² existing eternally in three persons: Father, Son and Holy Spirit.³

2. **Jesus**

Jesus Christ is true God and true man.⁴ He was conceived by the Holy Spirit and born of the Virgin Mary.⁵ He died upon the cross, the Just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the Scriptures.⁶ He is now at the right hand of the Majesty on high as our great High Priest.⁷ He will come again to establish His kingdom of righteousness and peace.⁸

3. **Holy Spirit**

The Holy Spirit is a divine Person, sent to indwell,⁹ guide, teach and empower the believer, and to convince the world of sin, of righteousness and of judgment.¹⁰

4. **Bible**

The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of people. They constitute the divine and only rule of Christian faith and practice.¹¹

5. **Sin**

Humankind, originally created in the image and likeness of God,¹² fell through disobedience, incurring thereby both physical and spiritual death. All people are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ.¹³ The destiny of the impenitent and unbelieving is existence forever in conscious torment, but that of the believer is everlasting joy and bliss.¹⁴

6. **Freedom from Sin**

Salvation has been provided only through Jesus Christ. Those who repent and believe in Him are united with Christ through the Holy Spirit and are thereby regenerated (born again), justified, sanctified and granted the gift of eternal life as adopted children of God.¹⁵

7. **Christian Living**

It is the will of God that in union with Christ each believer should be sanctified thoroughly¹⁶ thereby being separated from sin and the world and fully dedicated to God, receiving power for holy living and sacrificial and effective service toward the completion of Christ's commission.¹⁷ This is accomplished through being filled with the Holy Spirit which is both a distinct event and progressive experience in the life of the believer.¹⁸

8. **Healing**

Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil as taught in the Scriptures are privileges for the Church in this present age.¹⁹

9. **Church**

The universal Church, of which Christ is the Head, consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, regenerated by the Holy Spirit, and commissioned by Christ to go into all the world as a witness, preaching the Gospel to all nations.²⁰

The local church, the visible expression of the universal Church, is a body of believers in Christ who are joined together to worship God, to observe the ordinances of Baptism and the Lord's Supper, to pray, to be edified through the Word of God, to fellowship, and to testify in word and deed to the good news of salvation both locally and globally. The local church enters into relationships with other like-minded churches for accountability, encouragement and mission.²¹

10. **Life after death**

There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life;²² for the latter, a resurrection unto judgment.²³

11. **Second Coming of Christ**

The second coming of the Lord Jesus Christ is imminent and will be personal and visible.²⁴ As the believer's blessed hope, this vital truth is an incentive for holy living and sacrificial service toward the completion of Christ's commission.²⁵

References

1. Isaiah 44:6; 45:5-6
2. Matthew 5:48; Deut. 32:4
3. Matthew 3:16-17; 28:19
4. Philippians 2:6-11; Hebrews 2:14-18; Colossians 2:9
5. Matthew 1:18; Luke 1:35
6. 1 Corinthians 15:3-5; 1 John 2:2; Acts 13:39
7. Hebrews 4:14-15; 9:24-28
8. Matthew 25:31-34; Acts 1:11
9. John 14:16-17
10. John 16:7-11; 1 Corinthians 2:10-12
11. 2 Timothy 3:16; 2 Peter 1:20-21
12. Genesis 1:27
13. Romans 8:8; 1 John 2:2
14. Matthew 25:41-46; 2 Thessalonians 1:7-10
15. Titus 3:5-7; Acts 2:38; John 1:12; 1 Corinthians 6:11
16. 1 Thessalonians 5:23
17. Acts 1:8
18. Romans 12:1-2; Galatians 5:16-25
19. Matthew 8:16-17; James 5:13-16
20. Ephesians 3:6-12; 1:22-23
21. Acts 2:41-47; Hebrew 10:25; Matthew 28:19-20; Acts 1:8, 11:19-30; 15
22. 1 Corinthians 15:20-23
23. 2 Thessalonians 1:7-10
24. 1 Thessalonians 4:13-17
25. 1 Corinthians 1:7; Titus 2:11-14; Matthew 24:14; 28:18-20